

COMOX VALLEY
Minor Hockey Association

P.O. Box 3226, Courtenay, B.C. V9N 5N4

E-mail:

cvmhapayments@gmail.com

2024-2025 HOUSE TOURNAMENT DATES & FEES

U7 Jamboree	December 30, 2024	\$800.00	
U9 Jamboree	February 14-16, 2025	\$1500.00	
U11	March 15 -17 , 2025	\$1750.00	
U13	March 07 - 09, 2025	\$1750.00	
U15	March 14-16, 2025	\$1750.00	
U18	February 15-17, 2025	\$1750.00	

*Please mark the appropriate division above with an X,
complete page 2, and submit with BCH Roster and a cheque payable to:*

Comox Valley Minor Hockey Association

I hereby apply for acceptance to the foregoing tournament. I understand that this application does not constitute automatic acceptance into the tournament. If the team is unable to attend the tournament after being accepted, I will notify the CVMHA Tournament coordinator. I understand and agree that if we cancel, we will forfeit our entry fee unless CVMHA can replace our team with another team at which time we would be subject to an administration fee of \$250.00.

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Please comply with conditions, rules, and regulations of the tournament. CVMHA assumes no responsibility for accidents or loss of property.

The Coaches and Managers agree to be responsible for promoting true sportsmanship among players, parents, and spectators for your games at all times.

Once you have been notified by the Tournament Coordinator and confirmed into the tournament your payment will be deposited.

We reserve the right to determine which teams are accepted into the tournaments.

If you have any questions, please do not hesitate to contact the Comox Valley
Tournament Coordinator by email
comoxvalleytournamentcoord@gmail.com

Team Name:	_____		
Town:	_____	Division:	_____
Team Colours:	Home _____	Away _____	
Coach	_____	Phone	_____
Email	_____	Cell	_____
Team Manager	_____	Phone	_____
Email	_____	Cell	_____

<i>CVMHA Office use only</i>			
Application received:	_____	Payment received:	_____ Amount: _____
Accepted _____	Not accepted _____	Waitlist _____	Date notified _____
Date payment cashed:	_____	Returned:	_____